

# Triadic Concept Graphs and Their Conceptual Contents

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**Abstract.** *Concept graphs* are mathematizations of asserting propositions consisting of (dyadic) concepts and objects. In order to take conditions or modalities in consideration *triadic concept graphs* are introduced as a straightforward generalization based on the basic notions of *Triadic Concept Analysis*. Then concept implications are discussed and *conceptual contents* of triadic concept graphs are introduced. It turns out that this approach can be reduced to a dyadic view; and the Basic Theorem on Conceptual Contents is obtained as a consequence of that. Finally, triadic concept graphs are generalized by introducing a subdivision, i.e. concept graphs with a more complex “rhetoric structure” are considered.

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## 1 Triadic Concept Graphs

In this section we will recall some of the basic notions of *Contextual Concept and Judgment Logic* ([Wi04]). For an overview about *Contextual Logic*, its philosophical roots and its aims see [Wi00]. Here, judgments are understood as assertional combinations of concepts. Since the semantics should be based on *Formal Concept Analysis*, formal contexts are extended to *power context families* in order to express  $k$ -ary relation concepts (cf. [Wi02]):

**Definition 1.** A sequence  $\vec{\mathbb{K}} := (\mathbb{K}_0, \mathbb{K}_1, \mathbb{K}_2, \dots)$  of contexts  $\mathbb{K}_k := (G_k, M_k, I_k)$  with  $G_k \subseteq (G_0)^k$  is called a power context family. The concepts of the contexts  $\mathbb{K}_k$  ( $k \geq 1$ ) are called relation concepts since their extents are relations on the set  $G_0$ . □

The elementary judgments which we consider have the form: An object (or a sequence of objects) is in the extent of a concept (or relation concept). Concept

graphs represent asserting combinations of such elementary judgments; to make it readable we use *relational graphs* as “rhetoric structure”.

**Definition 2.** A relational graph is a structure  $(V, E, \nu)$  of two sets  $V$  and  $E$  and a map  $\nu : E \rightarrow \bigcup_{k=1,2,\dots} V^k$ . The elements of  $V$  and  $E$  are called vertices and edges, respectively. An edge  $e$  linked by  $\nu$  with  $k$  vertices is called  $k$ -ary – in symbols:  $|e| := k$ . Furthermore let  $E^{(k)} := \{e \in E \mid |e| = k\}$  and  $E^{(0)} := V$ .  $\square$

An example of a relational graph is depicted in Figure 1. There are two vertices (the rectangles) and a 2-ary edge (the ellipse); the map  $\nu$  is represented by the lines (with the numbers) between them. Now, we are able to define concept graphs of power context families (cf. [Wi02]):

**Definition 3.** Let  $\vec{\mathbb{K}} := (\mathbb{K}_0, \mathbb{K}_1, \mathbb{K}_2, \dots)$  be a power context family. A structure  $\mathfrak{G} := (V, E, \nu, \kappa, \rho)$  is called a concept graph of  $\vec{\mathbb{K}}$  if:

- $(V, E, \nu)$  is a relational graph,
  - $\kappa : V \cup E \rightarrow \bigcup_{k=0,1,2,\dots} \mathfrak{B}(\mathbb{K}_k)$  such that  $\kappa(E^{(k)}) \subseteq \mathfrak{B}(\mathbb{K}_k)$  for all  $k \geq 0$ ,
  - $\rho : V \rightarrow \mathfrak{P}(G_0) \setminus \{\emptyset\}$  is a map such that
    - $v \in V \Rightarrow \rho(v) \subseteq \text{Ext}(\kappa(v))$ ,
    - $e \in E$  with  $\nu(e) = (v_1, \dots, v_k) \Rightarrow \rho(e) := \rho(v_1) \times \dots \times \rho(v_k) \subseteq \text{Ext}(\kappa(e))$ .
- $\square$

A concept graph can be understood as a relational graph with entries of a power context family. The concept graph in Figure 1 represents the expression: “The woman Ruth skies with the man Peter.” The underlying power context family is given by Fig. 2.



Fig. 1. Dyadic concept graph

$\mathbb{K}_0$	woman	man
Ruth	×	
Peter		×
Henry		×
John		×

  

$\mathbb{K}_2$	ski with	go for a walk with	go swimming with
(Ruth, Peter)	×		
(Ruth, Henry)		×	
(Ruth, John)			×

Fig. 2. Dyadic power context family

In order to take conditions or modalities in our considerations we recall the basic notions of *Triadic Concept Analysis*. For a motivating discussion of the following definitions of *triadic contexts* and *triadic concepts* see [LW95].